



**Zoom Link:**

<https://us02web.zoom.us/j/84761729321?pwd=8NXGKwDQSRReMiQ9KkwHYM8wEEZLoP.1>

Phone: (312) 626-6799

Meeting ID: 847 6172 9321

Passcode: 501766

## Executive Committee Agenda

**March 16, 2026**

**Linking Families and Communities**

**10:00 a.m.**

**A Approval of Agenda**

**B Operations:**

- Review information on payroll services
- Potential organizational changes.
- Develop recommendations for the board.

**C SEEDS**

- Recommendations for Director
- Other

***NEXT MEETING:* TBD 2026**