



**Zoom Connection Information:**

<https://us02web.zoom.us/j/84534813416?pwd=UDBhV1NxMlFEBVZqaTJUbn3J4ZXFuQT09&from=addon>

**Audio Only Option:** 1 (312) 626-6799

**Meeting ID:** 845 3481 3416

**Password:** 92374

## Executive Committee Agenda

**March 6, 2023**

**Linking Families and Communities**

**10:00 a.m.**

- A Approval of Agenda
- B Policy 5.29: Federal Funds Procurement Policy
- C Review updated Strategic Plan Data
- D Budget - Review and Recommendations
- E FY24 RFP process
- F Executive Evaluation
- G Project Updates

**NEXT MEETING: May 2023**